

**Government of Himachal Pradesh
Department of Cooperation.**

No.Coop-A(3)-2/2011

Dated, Shimla-2 the

08th March, 2019

Notification

The Governor, Himachal Pradesh, in exercise of the powers conferred under section 33(ii) of the Rights of Persons with Disabilities Act, 2016, is pleased to constitute an Expert Committee for identification of posts reserved for persons with benchmark disabilities in Cooperation Department as under with immediate effect:-

- | | | |
|---|--|-----------------------------|
| 1 | Administrative Secretary (Cooperation) to the Government of Himachal Pradesh. | Chairman |
| 2 | Registrar, Cooperative Societies, HP, Shimla-9. | Member |
| 3 | Director, Empowerment of SCs, OBCs, Minorities and Specially Abled, H.P., Shimla-9 or his representative not below the rank of District Welfare Officer. | Member |
| 4 | Labour Commissioner-cum-Director Employment, H.P., Shimla-1 or his representative above the rank of District Employment Officer. | Member |
| 5 | Additional Registrar (Administration) Cooperative Societies, H.P., Shimla-9. | Member
Secretary |
| 6 | Sh. Sanjay Sharma, Assistant Registrar Cooperative Societies, Dharamshala, H.P. | Member |

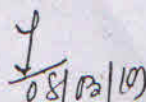
By Order

Dr. R.N. Batta
Secretary (Cooperation) to the
Government of Himachal Pradesh
08th March, 2019

Endst. No. Coop-A(3)-2/2011 Dated: Shimla-2 the

Copy forwarded for information and necessary action to:-

1. The Secretary to the Governor of Himachal Pradesh, Shimla-2.
2. The Pvt. Secretary to the Hon'ble Chief Minister, HP, Shimla-2.
3. The Spl. Pvt. Secretary to the Hon'ble SJ & E and Cooperation Minister, HP, Shimla-2.
4. The Pvt. Secretary to the Chief Secretary to the Government of HP, Shimla-2.
5. The Addl. Chief Secretary (SJE) to the Government of HP, Shimla-2.
6. All the Administrative Secretaries to the Government of HP, Shimla-2.
7. The Registrar, Cooperative Societies, HP, Shimla-9 with request to upload the same on official website of the department.
8. The Director, Empowerment of SCs, OBCs, Minorities & the Specially Abled, HP, Shimla-9.
9. All the members of the committee.


(Virender Sharma)
Joint Secretary (Cooperation) to the
Government of Himachal Pradesh
Ph. No. 0177-2621780